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**CITY OF BEAUFORT**  
1911 BOUNDARY STREET  
BEAUFORT MUNICIPAL COMPLEX  
BEAUFORT, SOUTH CAROLINA 29902  
(843) 525-7070  
**CITY COUNCIL REGULAR MEETING AGENDA**  
**January 14, 2025**

**STATEMENT OF MEDIA NOTIFICATION**

"In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, all local media was duly notified of the time, date, place and agenda of this meeting."

**REGULAR MEETING - Council Chambers, 2nd Floor - 7:00 PM**

**Please note, this meeting will be broadcasted via zoom and live streamed on Facebook. You can view the meeting at the City's page; City Beaufort SC**

**I. CALL TO ORDER**

- A. Philip Cromer, Mayor

**II. INVOCATION AND PLEDGE OF ALLEGIANCE**

- A. Mayor Pro Tem, Michael McFee

**III. PUBLIC COMMENT - AGENDA ITEMS**

- A. PLEASE LIMIT YOUR REMARKS TO FIVE MINUTES - The Mayor may interrupt public comments that continue past five minutes, are not related to an agenda item, or are disruptive - Persons violating these rules may be required to leave the meeting - [Public Comment Form](#)

**IV. MEETING AGENDA APPROVAL**

**V. PRESENTATIONS**

- A. City Manager Employee Recognition of Frank Mueller, Public Works

**VI. PROCLAMATIONS/COMMENDATIONS/RECOGNITIONS**

- A. Character Education Proclamation - Jackson Snelgrove, Robert Smalls International Academy  
B. Character Education Proclamation - Henry Samuels, Beaufort Elementary School  
C. Proclamation proclaiming March 2025 as Lafayette Month in celebration of the Bicentennial of the Marquis De Lafayette's 1825 visit to Beaufort  
D. A Resolution Honoring the Courage of Anne Frank and Declaring January 14, 2025, as "Anne Frank Community Day"

**VII. CONSENT AGENDA**

- A. CIP Monthly Report

- B. Community Development Monthly Report
- C. Downtown Operations Monthly Report
- D. Finance Department Monthly Report
- E. Fire Department Monthly Report
- F. Human Resources Monthly Report
- G. Municipal Court Monthly Report
- H. Police Department Monthly Report
- I. Public Works Monthly Report
- J. Request co-sponsorship and permission for a waiver of the noise ordinance and a waiver for drinking in the park for PINKnic in the Park on June 21, 2025, from 4:00 pm - 8:00 pm at the Henry C. Chambers Waterfront Park
- K. Request for street closures from Memorial Day Committee to host the Memorial Day Parade on Monday, May 26, 2025, at 8:30 am - 11:30 am

## **VIII.MINUTES**

- A. Quarterly Capital Projects Workshop Minutes - November 26, 2024
- B. Regular Meeting Minutes - December 10, 2024
- C. Special Meeting - December 17, 2024

## **IX. NEW BUSINESS**

- A. Request from Beaufort County Senior Leadership to host a event downtown at the Verdier House, they are requesting a waiver of the food truck ordinance and 2 parking spaces next to the Verdier house on Scott street to be reserved on February 12, 2025, from 10:00 am - 2:00 pm.
- B. The Beaufort History Museum requests to host a 250th Revolutionary War re-enactment on March 22, 2025, from 10:00 am - 4:00 pm and they are requesting a street closure on Craven street from Carteret to Scott street, a waiver of the noise ordinance, 10 parking spots in the Carteret lot starting March 20 - March 22, 2025, as well as 2 parking spots outside the arsenal for Thursday March 20, 2025
- C. Request from Historic Beaufort Foundation for support of the Bicentennial Celebration of the Marquis de Lafayette's visit to Beaufort on March 18, 1825, during his farewell tour of the nation to include, use of the Henry C. Chambers Waterfront Park, use of Day Dock and closure of the dock from 8:00 am -11:00 am, waiver of Loud & Unseemly Noise Ordinance for 13-gun salute, parade request & road closure of Bay Street from Charles Street to Scott Street from 9:00 am to 12:00 pm, closure of Scott Street from 8:00 am to 12:00 pm, road closure of Craven Street from Scott Street to Carteret Street from 4:00 pm to 9:00 pm, request of in-kind staff support for set-up and take down for the event and \$10,000.00 to support the overall budget of the event
- D. Ordinance to amend Fiscal Year 2025 Budget for Revenues and Expenditures of ARPA Fund and Capital Projects Fund- First Reading
- E. Accommodations Tax Grant Award (ATAX) Recommendations
- F. A Resolution directing the Lowcountry Regional Transportation Authority as the direct recipient to apply for and receive Federal Urban Transportation Funds for the Lowcountry Area Transportation Study
- G. Resolution Supporting DOT Roundabout Project on Laurel Bay Road at Stanley Farm Road

- H. Authorization to allow the City Manager to enter into a Memorandum of Agreement with the Beaufort Jasper Water and Sewer Authority for Cost Sharing of Utility Relocation on the Duke Street Streetscape and Stormwater Project

**X. PUBLIC COMMENT - NON-AGENDA ITEMS**

- A. PLEASE LIMIT YOUR REMARKS TO FIVE MINUTES - The Mayor may interrupt public comments that continue past five minutes, or are disruptive - Persons violating these rules may be required to leave the meeting - [Public Comment Form](#)

**XI. REPORTS**

- City Manager's Report
- Mayor Report
- Reports by Council Members

**XII. EXECUTIVE SESSION**

- A. Pursuant to Title 30, Chapter 4, Section (70) (a) (2) of the South Carolina Code of Law: Discussion regarding the purchase or sale of property

**XIII. ADJOURN**