



# PROJECT PERMIT APPLICATION FORM

## Less Than 5 Subs

Community Development Department  
1911 Boundary Street, Beaufort, South Carolina 29902  
p. (843) 525-7049 / f. (843) 986-5606  
Email: [permits@cityofbeaufort.org](mailto:permits@cityofbeaufort.org) / Website: [www.cityofbeaufort.org](http://www.cityofbeaufort.org)

Permit Fee: \$ \_\_\_\_\_

**OFFICE USE ONLY:** Date Filed: \_\_\_\_\_ Application #: \_\_\_\_\_ Zoning District: \_\_\_\_\_

Approved By: \_\_\_\_\_ Date: \_\_\_\_\_

Pursuant to Section 6-29-1145 of the South Carolina Code of Laws, is this tract or parcel restricted by any recorded covenant that is contrary to, conflicts with, or prohibits the activity described in this application?  Yes  No

The owner of the property is aware of and has authorized the proposed work as described in this application.  Yes  No

I acknowledge that the Department engages in a concurrent review and any extensive changes in design or construction during the review period may require a second review and additional fees. \_\_\_\_\_ Initial

Residential  Commercial  Historic District  ARB/HOA Neighborhood (copy of approval required)

### Applicant, Property and Project Information:

Applicant/Contractor Name: \_\_\_\_\_ SC State License No.: \_\_\_\_\_

Applicant E-mail: \_\_\_\_\_ Applicant Phone No.: \_\_\_\_\_

Applicant Title:  Homeowner  Tenant  Architect  Engineer  Developer  Contractor

Property Owner: \_\_\_\_\_

Owner E-mail: \_\_\_\_\_ Owner Phone No.: \_\_\_\_\_

Property Address: \_\_\_\_\_ Flood Zone: \_\_\_\_\_ Hiring Subcontractors?  Yes  No

**Addition (includes attached garage)** – Site Plan required showing complete impervious/pervious square footage \$ \_\_\_\_\_

**Accessory Structure – Over 200 SF – Res / Over 120 SF – Commercial** (includes accessory dwelling unit (ADU), detached garage, carport, shed, gazebo, pool house & green house) – Site Plan required showing impervious/pervious square footage. \$ \_\_\_\_\_

**Repair/Renovation** \$ \_\_\_\_\_

**Awning (New)** \$ \_\_\_\_\_

**Re-roof** \$ \_\_\_\_\_

**Electrical** \$ \_\_\_\_\_

**Plumbing** \$ \_\_\_\_\_

**HVAC** (incl. new weight vs. old weight) \$ \_\_\_\_\_

**Gas** \$ \_\_\_\_\_

**Window(s)/Door(s)** \$ \_\_\_\_\_

**Temp/Mobile Structures** \$ \_\_\_\_\_

**Other** \$ \_\_\_\_\_

**TOTAL PROJECT COST:** \$ \_\_\_\_\_  
(Materials + Labor)

### Scope of Work – Describe in Detail:

\_\_\_\_\_  
\_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_